

Episode 763

**THE
SKEPTIC
ZONE
PODCAST**

www.skepticzone.tv

21 May 2023



UFOs in Wiki #2
with Adrienne Hill

Australian Skeptics
Newsletter

TROVE looks at
Ogopogo Lake Monster



1
00:00:13,920 --> 00:00:09,049
welcome to the skeptic Zone the podcast

2
00:00:17,140 --> 00:00:13,930
from Australia for science and reason

3
00:00:17,150 --> 00:00:24,290
[Music]

4
00:00:27,790 --> 00:00:26,150
yes it's the skeptic Zone podcast

5
00:00:32,450 --> 00:00:27,800
episode number

6
00:00:35,350 --> 00:00:32,460
763 for the 21st of May 2023 Richard

7
00:00:39,830 --> 00:00:35,360
Saunders coming to you this week from

8
00:00:42,049 --> 00:00:39,840
near Berkeley California and I'll talk a

9
00:00:43,369 --> 00:00:42,059
little bit more about Berkeley at the

10
00:00:45,770 --> 00:00:43,379
end of the show

11
00:00:48,470 --> 00:00:45,780
coming up on this week's show we're

12
00:00:50,510 --> 00:00:48,480
going to kick off with Adrian Hill

13
00:00:52,549 --> 00:00:50,520

oddly enough Adrian Hill is in every

14

00:00:54,170 --> 00:00:52,559

segment of this week's show well it's

15

00:00:56,689 --> 00:00:54,180

not odd at all she does a lot of hard

16

00:01:00,770 --> 00:00:56,699

work but she's going to start the show

17

00:01:03,650 --> 00:01:00,780

with part two of her look at UFOs on

18

00:01:05,450 --> 00:01:03,660

Wikipedia part one some weeks ago was

19

00:01:08,210 --> 00:01:05,460

looking at the first half of the 20th

20

00:01:10,670 --> 00:01:08,220

century when it came to UFO reports this

21

00:01:13,310 --> 00:01:10,680

week we're looking at the second half of

22

00:01:15,410 --> 00:01:13,320

the 20th century well some of the

23

00:01:18,370 --> 00:01:15,420

decades in the second half anyway you

24

00:01:22,010 --> 00:01:18,380

can count on Adrian looking at UFOs

25

00:01:25,010 --> 00:01:22,020

following that Adrian returns with the

26

00:01:26,990 --> 00:01:25,020

Australian Skeptics newsletter plus the

27

00:01:29,870 --> 00:01:27,000

Canadian word of the week

28

00:01:33,770 --> 00:01:29,880

listen for that then to round off the

29

00:01:38,450 --> 00:01:33,780

show it's the Trove segment where Adrian

30

00:01:41,810 --> 00:01:38,460

and I look at the Ogo Pogo lake monster

31

00:01:43,370 --> 00:01:41,820

in British Columbia Canada a short

32

00:01:45,469 --> 00:01:43,380

introduction this week to the show

33

00:01:48,710 --> 00:01:45,479

because now it's time for me to run

34

00:01:49,969 --> 00:01:48,720

downstairs and have some more lovely

35

00:01:53,749 --> 00:01:49,979

yummy

36

00:01:54,830 --> 00:01:53,759

pepper cheese so the cheese with pepper

37

00:01:57,109 --> 00:01:54,840

and

38

00:02:01,609 --> 00:01:57,119

chili spices

39

00:02:04,540 --> 00:02:01,619

and avocado on toast hmm well I do that

40

00:02:12,110 --> 00:02:04,550

I hope you enjoy the skeptic Zone

41

00:02:23,710 --> 00:02:12,120

[Music]

42

00:02:31,010 --> 00:02:23,720

you can count on Adrian

43

00:02:36,050 --> 00:02:33,050

everyone this is Adrian Hill from Canada

44

00:02:38,330 --> 00:02:36,060

and this is part 7 of my series of

45

00:02:39,830 --> 00:02:38,340

reports looking at Wiki projects on

46

00:02:42,050 --> 00:02:39,840

Wikipedia

47

00:02:44,390 --> 00:02:42,060

this is part number two looking at the

48

00:02:46,910 --> 00:02:44,400

page on Wikipedia called list of

49

00:02:48,470 --> 00:02:46,920

reported UFO sightings last time I

50

00:02:50,390 --> 00:02:48,480

looked at the first half of the 20th

51
00:02:52,369 --> 00:02:50,400
century and this time I'm going to be

52
00:02:56,390 --> 00:02:52,379
looking at the second half with reports

53
00:02:58,910 --> 00:02:56,400
from the 1950s and the 1960s

54
00:03:00,530 --> 00:02:58,920
the page States this is a list of

55
00:03:03,229 --> 00:03:00,540
notable reported sightings of

56
00:03:06,589 --> 00:03:03,239
unidentified flying objects or UFOs

57
00:03:10,009 --> 00:03:06,599
arranged by date it includes reports of

58
00:03:12,170 --> 00:03:10,019
Close Encounters and abductions this

59
00:03:14,449 --> 00:03:12,180
list is not an endorsement of the

60
00:03:17,030 --> 00:03:14,459
Extraterrestrial hypothesis the

61
00:03:19,790 --> 00:03:17,040
psychosocial hypothesis the

62
00:03:24,710 --> 00:03:19,800
interdimensional hypothesis the field of

63
00:03:27,110 --> 00:03:24,720

ufology in general or UFO religions

64

00:03:28,910 --> 00:03:27,120

and of course the link to this page will

65

00:03:31,250 --> 00:03:28,920

be included in this week's show notes

66

00:03:33,470 --> 00:03:31,260

and now with the help of Richard

67

00:03:35,570 --> 00:03:33,480

Saunders let's take a look at some of

68

00:03:38,809 --> 00:03:35,580

the many UFO sightings listed on the

69

00:03:42,890 --> 00:03:38,819

Wikipedia page for the 1950s and the

70

00:03:48,229 --> 00:03:45,009

foreign

71

00:03:52,610 --> 00:03:48,239

1950 May the 11th

72

00:03:54,410 --> 00:03:52,620

McMinnville UFO photographs Oregon a

73

00:03:57,470 --> 00:03:54,420

farmer took pictures of a purported

74

00:03:59,630 --> 00:03:57,480

flying saucer these were the first

75

00:04:03,130 --> 00:03:59,640

flying source of photographs since the

76

00:04:08,390 --> 00:04:03,140

coining of the term

77

00:04:11,750 --> 00:04:08,400

1950 on August 15th Mariana UFO incident

78

00:04:13,190 --> 00:04:11,760

in Great Falls Montana a place I've been

79

00:04:15,770 --> 00:04:13,200

to a few times

80

00:04:19,370 --> 00:04:15,780

the manager of Great Falls pro baseball

81

00:04:21,949 --> 00:04:19,380

team took color film of two UFOs flying

82

00:04:23,930 --> 00:04:21,959

over Great Falls the film was

83

00:04:25,550 --> 00:04:23,940

extensively analyzed by the U.S Air

84

00:04:27,350 --> 00:04:25,560

Force and several independent

85

00:04:29,270 --> 00:04:27,360

investigators

86

00:04:30,950 --> 00:04:29,280

the film footage of the sighting is

87

00:04:33,170 --> 00:04:30,960

believed to be among the first ever

88

00:04:35,390 --> 00:04:33,180

taken of what came to be called an

89

00:04:37,790 --> 00:04:35,400

unidentified flying object

90

00:04:40,010 --> 00:04:37,800

the footage was investigated by the U.S

91

00:04:47,710 --> 00:04:40,020

Air Force and found to be Reflections

92

00:04:55,670 --> 00:04:52,550

1951 August 25th Lubbock lights Lubbock

93

00:04:57,650 --> 00:04:55,680

Texas several lights in v-shaped

94

00:05:00,230 --> 00:04:57,660

formations were reportedly spotted

95

00:05:06,409 --> 00:05:00,240

flying over the city Witnesses included

96

00:05:08,930 --> 00:05:06,419

w.i Robinson a g oberg and W L Ducker

97

00:05:11,390 --> 00:05:08,940

professors of geology chemical

98

00:05:12,890 --> 00:05:11,400

engineering and petroleum engineering

99

00:05:15,490 --> 00:05:12,900

respectively

100

00:05:18,969 --> 00:05:15,500

teenage student Carl Hart Jr

101

00:05:23,930 --> 00:05:18,979

photographed the lights

102

00:05:27,409 --> 00:05:23,940

1952 July 12th to the 29th in Washington

103

00:05:30,430 --> 00:05:27,419

DC a UFO incident

104

00:05:33,350 --> 00:05:30,440

a series of sightings in July 1952

105

00:05:35,510 --> 00:05:33,360

accompanied radar contacts at three

106

00:05:38,029 --> 00:05:35,520

separate airports in the Washington area

107

00:05:40,969 --> 00:05:38,039

the sightings made front page headlines

108

00:05:43,370 --> 00:05:40,979

around the nation and ultimately led to

109

00:05:46,390 --> 00:05:43,380

the formation of the Robertson panel by

110

00:05:55,189 --> 00:05:51,110

1952 July 14th Nash Fortenberry UFO

111

00:05:59,450 --> 00:05:55,199

sighting Norfolk Virginia W Nash and W

112

00:06:02,450 --> 00:05:59,460

fawnberry Pilots of a DC4 airliner of

113

00:06:06,610 --> 00:06:02,460

Pan-American Airways cited eight large

114

00:06:09,950 --> 00:06:06,620

round glowing red objects

115

00:06:13,249 --> 00:06:09,960

1952 September 12th

116

00:06:14,210 --> 00:06:13,259

the Flatwoods Monster in Flatwoods West

117

00:06:16,610 --> 00:06:14,220

Virginia

118

00:06:18,710 --> 00:06:16,620

three local boys followed a bright

119

00:06:21,830 --> 00:06:18,720

object into the forest to what they

120

00:06:23,930 --> 00:06:21,840

believed was a UFO landing they went to

121

00:06:25,850 --> 00:06:23,940

the nearby Home of Kathleen May who

122

00:06:28,010 --> 00:06:25,860

accompanied them back to the spot along

123

00:06:30,830 --> 00:06:28,020

with two other children and teenage

124

00:06:33,890 --> 00:06:30,840

National Guardsmen Eugene lemon

125

00:06:36,770 --> 00:06:33,900

in the forest they smelled a foul odor

126
00:06:40,010 --> 00:06:36,780
and saw what may described as a tall

127
00:06:45,010 --> 00:06:40,020
figure with claws and quote a head that

128
00:06:52,490 --> 00:06:48,950
1954 October 27th Fiorentina Stadium

129
00:06:55,689 --> 00:06:52,500
Mass sightings Italy

130
00:06:58,610 --> 00:06:55,699
football game between Fiorentina and

131
00:07:01,490 --> 00:06:58,620
pistoriesa was underway at the stadium

132
00:07:04,029 --> 00:07:01,500
when a group of UFOs traveling at high

133
00:07:07,550 --> 00:07:04,039
speed abruptly stopped over the stadium

134
00:07:10,370 --> 00:07:07,560
the stadium became silent as the crowd

135
00:07:14,629 --> 00:07:10,380
of around 10 000 Spectators witnessed

136
00:07:17,830 --> 00:07:14,639
the event and described the UFO as cigar

137
00:07:24,110 --> 00:07:21,409
1955 August 21st to 22nd

138
00:07:26,210 --> 00:07:24,120

Kelly Hopkinsville encounter in

139

00:07:28,189 --> 00:07:26,220

Hopkinsville Kentucky

140

00:07:30,710 --> 00:07:28,199

after the sighting of a disc-shaped

141

00:07:32,450 --> 00:07:30,720

aircraft a group of strange goblin-like

142

00:07:34,909 --> 00:07:32,460

creatures are reported to have

143

00:07:36,909 --> 00:07:34,919

repeatedly approached a farmhouse and

144

00:07:39,710 --> 00:07:36,919

looked inside Through the Windows

145

00:07:41,870 --> 00:07:39,720

members of the two families present shot

146

00:07:44,570 --> 00:07:41,880

at them several times with little or no

147

00:07:48,010 --> 00:07:44,580

effect and the encounter lasted from

148

00:07:53,210 --> 00:07:52,010

1956 July 24th Lincoln Heath bent Waters

149

00:07:54,770 --> 00:07:53,220

incident

150

00:07:57,290 --> 00:07:54,780

Suffolk England

151
00:07:59,990 --> 00:07:57,300
United States Air Force and Royal Air

152
00:08:03,550 --> 00:08:00,000
Force Radar operators from Lincoln Heath

153
00:08:07,490 --> 00:08:03,560
RAF station bent Waters RAF station and

154
00:08:10,850 --> 00:08:07,500
skullforth RAF station detected up to 15

155
00:08:14,029 --> 00:08:10,860
objects over Suffolk an RAF pilot was

156
00:08:16,550 --> 00:08:14,039
sent out from water beach RAF station in

157
00:08:19,309 --> 00:08:16,560
a de Havilland Venom a jet aircraft with

158
00:08:21,589 --> 00:08:19,319
Airborne interception radar the pilot

159
00:08:24,350 --> 00:08:21,599
reported spotting the object on radar

160
00:08:27,050 --> 00:08:24,360
and Visually observed a luminous white

161
00:08:31,269 --> 00:08:27,060
object that moved behind his craft when

162
00:08:39,050 --> 00:08:35,449
1956 to August 13th Elizabeth Clara

163
00:08:41,630 --> 00:08:39,060

South Africa druckensburg

164

00:08:44,990 --> 00:08:41,640

a series of photos depicting a supposed

165

00:08:47,509 --> 00:08:45,000

UFO were taken on the 24th of July near

166

00:08:49,430 --> 00:08:47,519

rosetta in the drakensberg region the

167

00:08:52,550 --> 00:08:49,440

photographer meteorologist Elizabeth

168

00:08:55,910 --> 00:08:52,560

Clara claimed detailed adventures with

169

00:08:58,970 --> 00:08:55,920

an alien race including having had an

170

00:09:00,470 --> 00:08:58,980

alien lover Akon who would have fathered

171

00:09:01,990 --> 00:09:00,480

her son

172

00:09:05,150 --> 00:09:02,000

ayling

173

00:09:08,509 --> 00:09:05,160

1957 May 3rd

174

00:09:11,389 --> 00:09:08,519

Gordon Cooper UFO sightings Edwards Air

175

00:09:13,190 --> 00:09:11,399

Force Base California Gordon Cooper one

176

00:09:15,829 --> 00:09:13,200

of the original project Mercury

177

00:09:18,170 --> 00:09:15,839

astronauts witnessed a type of metallic

178

00:09:21,290 --> 00:09:18,180

craft without wings flying over Germany

179

00:09:24,230 --> 00:09:21,300

in the late 1950s at the time Cooper

180

00:09:26,630 --> 00:09:24,240

believed these to be Soviet aircraft his

181

00:09:28,730 --> 00:09:26,640

attitude later changed after an incident

182

00:09:31,250 --> 00:09:28,740

at Edwards Air Force Base

183

00:09:33,889 --> 00:09:31,260

Cooper sent a crew of James biddick and

184

00:09:36,050 --> 00:09:33,899

Jack Gettys out to a dry lake bed to set

185

00:09:38,870 --> 00:09:36,060

up data recording photography equipment

186

00:09:41,389 --> 00:09:38,880

Cooper said the two men both familiar

187

00:09:44,090 --> 00:09:41,399

with experimental aircraft came back

188

00:09:46,990 --> 00:09:44,100

shaken and talking about witnessing a

189

00:09:49,910 --> 00:09:47,000

wingless aircraft with retractable legs

190

00:09:52,130 --> 00:09:49,920

silently land and take off near them

191

00:09:55,730 --> 00:09:52,140

Cooper reported the incident to the

192

00:09:57,829 --> 00:09:55,740

Pentagon which asked for all photographs

193

00:09:59,690 --> 00:09:57,839

of The Craft Cooper looked at the

194

00:10:01,970 --> 00:09:59,700

photographs before sending them off and

195

00:10:06,009 --> 00:10:01,980

felt that the government covered up a

196

00:10:16,630 --> 00:10:11,990

1957 May 20th Milton Taurus 1957 UFO

197

00:10:19,430 --> 00:10:16,640

encounter United Kingdom East Anglia

198

00:10:22,009 --> 00:10:19,440

U.S Air Force fighter pilot Milton

199

00:10:24,470 --> 00:10:22,019

Torres reports that he was ordered to

200

00:10:27,050 --> 00:10:24,480

intercept and fire on a UFO displaying

201
00:10:30,170 --> 00:10:27,060
quote very unusual flight patterns end

202
00:10:32,210 --> 00:10:30,180
quote over East Anglia ground radar

203
00:10:34,610 --> 00:10:32,220
operators tracked what was believed to

204
00:10:37,310 --> 00:10:34,620
be an unidentified aircraft for some

205
00:10:39,910 --> 00:10:37,320
time before Taurus's plane was scrambled

206
00:10:43,790 --> 00:10:39,920
to intercept

207
00:10:45,829 --> 00:10:43,800
1957 October the 15th Antonia Villas

208
00:10:49,930 --> 00:10:45,839
Boris abduction

209
00:10:53,449 --> 00:10:49,940
Brazil law student Antonio Villas Boraz

210
00:10:56,990 --> 00:10:53,459
described being abducted by humanoid

211
00:11:00,710 --> 00:10:57,000
aliens and taken aboard their egg-shaped

212
00:11:04,090 --> 00:11:00,720
craft he also said he was confined

213
00:11:07,970 --> 00:11:04,100

within a small round room where he was

214

00:11:11,949 --> 00:11:07,980

compelled to have sex with a four foot

215

00:11:19,250 --> 00:11:14,750

1957 November 2nd

216

00:11:21,889 --> 00:11:19,260

Levelland UFO case in Levelland Texas

217

00:11:24,410 --> 00:11:21,899

numerous drivers observed glowing

218

00:11:26,690 --> 00:11:24,420

objects hovering over the highway they

219

00:11:29,750 --> 00:11:26,700

described them as approximately 200 feet

220

00:11:31,250 --> 00:11:29,760

long and shaped like eggs or cigars the

221

00:11:32,870 --> 00:11:31,260

appearance of these lights was

222

00:11:35,750 --> 00:11:32,880

immediately followed by electrical

223

00:11:38,110 --> 00:11:35,760

failures including ignition failures in

224

00:11:43,550 --> 00:11:38,120

their cars

225

00:11:44,750 --> 00:11:43,560

1957 November the 4th Kirtland AFB UFO

226
00:11:48,050 --> 00:11:44,760
sighting

227
00:11:50,389 --> 00:11:48,060
Albuquerque New Mexico

228
00:11:53,150 --> 00:11:50,399
two civil Aeronautics Administration

229
00:11:56,090 --> 00:11:53,160
Tower operators observed an egg-shaped

230
00:11:59,630 --> 00:11:56,100
object emitting a white light beneath it

231
00:12:02,449 --> 00:11:59,640
come down to the kurtland AFB Runway as

232
00:12:04,490 --> 00:12:02,459
if landing at seven times magnification

233
00:12:07,970 --> 00:12:04,500
through binoculars they could see

234
00:12:10,610 --> 00:12:07,980
neither Wings tail nor fuselage

235
00:12:13,790 --> 00:12:10,620
they watched the object come to a stop

236
00:12:16,730 --> 00:12:13,800
several feet above the ground hover and

237
00:12:19,970 --> 00:12:16,740
then rapidly Ascend The Operators called

238
00:12:24,190 --> 00:12:19,980

the CAA radar approach control who

239

00:12:30,170 --> 00:12:27,769

1961 September 19th Betty and Barney

240

00:12:32,690 --> 00:12:30,180

Hill abduction south of Lancaster on

241

00:12:35,449 --> 00:12:32,700

Route 3 New Hampshire

242

00:12:37,910 --> 00:12:35,459

the hills reported the first alien

243

00:12:40,730 --> 00:12:37,920

abduction experience to be widely spread

244

00:12:43,730 --> 00:12:40,740

in English language Publications while

245

00:12:46,129 --> 00:12:43,740

driving home they observed a light move

246

00:12:49,009 --> 00:12:46,139

through the sky and land ahead of them

247

00:12:51,050 --> 00:12:49,019

Barney Hill said that against his will

248

00:12:53,269 --> 00:12:51,060

he turned the car down a side road

249

00:12:56,090 --> 00:12:53,279

towards the light where he found six

250

00:12:58,910 --> 00:12:56,100

small humanoid beings waiting for them

251
00:13:01,550 --> 00:12:58,920
Betty Hill reported that they inserted a

252
00:13:05,829 --> 00:13:01,560
needle through her navel among other

253
00:13:11,990 --> 00:13:10,250
1964 April 24th Lonnie Zamora incident

254
00:13:14,050 --> 00:13:12,000
New Mexico

255
00:13:18,170 --> 00:13:14,060
police officer Lonnie Zamora

256
00:13:21,110 --> 00:13:18,180
investigated a roaring sound Zamora and

257
00:13:23,750 --> 00:13:21,120
a nearby tourist found a craft that took

258
00:13:25,690 --> 00:13:23,760
off shortly after their arrival the

259
00:13:31,629 --> 00:13:25,700
craft left impressions in the ground

260
00:13:39,110 --> 00:13:36,050
1965 June 4th Project Gemini UFOs low

261
00:13:42,530 --> 00:13:39,120
earth orbit above Hawaii

262
00:13:44,690 --> 00:13:42,540
during Gemini 4 astronaut James mcdivitt

263
00:13:47,569 --> 00:13:44,700

spotted a white cylinder with a

264

00:13:50,389 --> 00:13:47,579

protruding arm traveling in his orbit

265

00:13:52,430 --> 00:13:50,399

mcdivitt has said that it was impossible

266

00:13:54,430 --> 00:13:52,440

for him to assign scale to the object

267

00:13:56,810 --> 00:13:54,440

against the black background of space

268

00:13:59,810 --> 00:13:56,820

saying that it could have been small

269

00:14:01,790 --> 00:13:59,820

enough to hold in his hands or quote the

270

00:14:05,170 --> 00:14:01,800

size of the Empire State Building end

271

00:14:11,329 --> 00:14:08,449

1965 September 3rd

272

00:14:12,170 --> 00:14:11,339

the incident at Exeter Exeter New

273

00:14:15,470 --> 00:14:12,180

Hampshire

274

00:14:17,329 --> 00:14:15,480

numerous people reported pulsing UFOs in

275

00:14:20,030 --> 00:14:17,339

Exeter New Hampshire

276

00:14:25,750 --> 00:14:20,040

the events were the subject of the

277

00:14:32,030 --> 00:14:30,590

1965 July 1st the valenz Seoul UFO

278

00:14:38,030 --> 00:14:32,040

incident

279

00:14:41,090 --> 00:14:38,040

in France balanceol Provence desert

280

00:14:43,250 --> 00:14:41,100

French farmer Maurice Massey witnessed a

281

00:14:45,590 --> 00:14:43,260

spherical vehicle in his lavender field

282

00:14:47,689 --> 00:14:45,600

he noticed and approached two

283

00:14:50,870 --> 00:14:47,699

individuals that he observed near the

284

00:14:53,509 --> 00:14:50,880

vehicle but after one pointed a tube in

285

00:14:55,189 --> 00:14:53,519

his Direction he stood still feeling

286

00:14:57,650 --> 00:14:55,199

paralyzed

287

00:15:00,889 --> 00:14:57,660

he described the beings as child-sized

288

00:15:04,189 --> 00:15:00,899

pale large-headed with only holes where

289

00:15:07,069 --> 00:15:04,199

a mouth should be Massey said that after

290

00:15:09,470 --> 00:15:07,079

they left in their vehicle he was never

291

00:15:11,870 --> 00:15:09,480

again able to grow a healthy plant in

292

00:15:13,910 --> 00:15:11,880

the area where the craft had landed he

293

00:15:17,329 --> 00:15:13,920

did not personally comment on the effect

294

00:15:19,970 --> 00:15:17,339

this had on him saying quote one always

295

00:15:22,250 --> 00:15:19,980

says too much end quote his wife

296

00:15:24,230 --> 00:15:22,260

reported that the man was plagued with

297

00:15:26,569 --> 00:15:24,240

exhaustion for months that he had

298

00:15:29,870 --> 00:15:26,579

confessed some type of communication to

299

00:15:34,870 --> 00:15:29,880

her and that it was a quote spiritual

300

00:15:42,110 --> 00:15:39,470

1965 December 9th kicksburg UFO incident

301
00:15:45,530 --> 00:15:42,120
Kecksburg Pennsylvania

302
00:15:47,870 --> 00:15:45,540
local newspapers and newscasts reported

303
00:15:50,150 --> 00:15:47,880
a fireball observed in the Skies over

304
00:15:53,210 --> 00:15:50,160
Kecksburg According to some residents

305
00:15:55,910 --> 00:15:53,220
they found an acorn shaped object in the

306
00:15:57,889 --> 00:15:55,920
woods the U.S military closed off the

307
00:16:00,790 --> 00:15:57,899
area to investigate and reported no

308
00:16:04,370 --> 00:16:00,800
evidence of a crash a model built for

309
00:16:07,250 --> 00:16:04,380
Unsolved Mysteries is kept on display by

310
00:16:11,410 --> 00:16:07,260
the fire department which leads an

311
00:16:20,329 --> 00:16:16,670
1966 April 6th the Westfall UFO Clayton

312
00:16:22,310 --> 00:16:20,339
South Victoria Australia

313
00:16:24,829 --> 00:16:22,320

several hundred students and School

314

00:16:28,430 --> 00:16:24,839

faculty watched an object land at the

315

00:16:29,750 --> 00:16:28,440

Grange reserve for horses liftoff and

316

00:16:32,689 --> 00:16:29,760

vanish

317

00:16:38,410 --> 00:16:32,699

Witnesses of quote the Clayton incident

318

00:16:44,150 --> 00:16:42,710

1967 August 29th Close Encounter of

319

00:16:47,389 --> 00:16:44,160

kusak

320

00:16:49,910 --> 00:16:47,399

friends a 13 year old boy and his

321

00:16:51,769 --> 00:16:49,920

younger sister reported an incident to

322

00:16:53,930 --> 00:16:51,779

their father local police and

323

00:16:56,090 --> 00:16:53,940

investigators according to the police

324

00:16:59,749 --> 00:16:56,100

reports they witnessed a brilliant

325

00:17:02,150 --> 00:16:59,759

sphere and four small black occupants

326

00:17:05,169 --> 00:17:02,160

while herding cattle outside their

327

00:17:12,049 --> 00:17:09,230

1967 October 4th shag Harbor UFO

328

00:17:14,929 --> 00:17:12,059

incident Gulf of Maine near shag Harbor

329

00:17:17,990 --> 00:17:14,939

in Nova Scotia Canada

330

00:17:20,150 --> 00:17:18,000

a large illuminated object was reported

331

00:17:22,909 --> 00:17:20,160

to have crashed into Waters near shag

332

00:17:25,189 --> 00:17:22,919

Harbor a Canadian Naval search followed

333

00:17:28,909 --> 00:17:25,199

and officially referred to the object as

334

00:17:33,010 --> 00:17:28,919

a UFO and there were other UFO sightings

335

00:17:40,789 --> 00:17:37,370

1969 January the 6th Jimmy Carter UFO

336

00:17:41,890 --> 00:17:40,799

incident Georgia Jimmy Carter U.S

337

00:17:44,690 --> 00:17:41,900

president

338

00:17:46,850 --> 00:17:44,700

1977-1981 reported seeing an

339

00:17:52,510 --> 00:17:46,860
unidentified flying object while at

340

00:17:58,669 --> 00:17:56,210
1969 April 12th Finnish Air Force

341

00:18:02,270 --> 00:17:58,679
sighting Finland

342

00:18:05,990 --> 00:18:02,280
7. disc shaped objects hovering

343

00:18:07,789 --> 00:18:06,000
information around 1500 to 3000 meters

344

00:18:10,490 --> 00:18:07,799
were spotted by the air traffic

345

00:18:12,710 --> 00:18:10,500
controller and two pilots

346

00:18:17,890 --> 00:18:12,720
when fighter pilot tarmo tukva

347

00:18:23,750 --> 00:18:20,750
1969 September the 1st

348

00:18:26,690 --> 00:18:23,760
Berkshire UFO sightings Berkshire County

349

00:18:29,750 --> 00:18:26,700
Massachusetts four unrelated families

350

00:18:32,800 --> 00:18:29,760
alleged being abducted by a UFO that

351

00:18:34,730 --> 00:18:32,810

moved by ray of light

352

00:18:37,970 --> 00:18:34,740

[Music]

353

00:18:42,590 --> 00:18:40,130

and there you have it some of the many

354

00:18:45,350 --> 00:18:42,600

UFO sightings for the second half of the

355

00:18:46,730 --> 00:18:45,360

20th century as listed on Wikipedia in

356

00:18:48,350 --> 00:18:46,740

the coming weeks I'll look at the rest

357

00:18:52,190 --> 00:18:48,360

of the sightings for the 20th century

358

00:19:09,409 --> 00:18:52,200

starting in the 1970s a huge decade for

359

00:19:14,510 --> 00:19:11,690

the center for inquiry invites you to

360

00:19:16,490 --> 00:19:14,520

attend past the torch a series of live

361

00:19:18,590 --> 00:19:16,500

seminars geared towards developing

362

00:19:20,930 --> 00:19:18,600

leadership skills and skeptic and

363

00:19:24,169 --> 00:19:20,940

secular groups across the world join

364

00:19:25,370 --> 00:19:24,179

this Wednesday May 31st at 7 pm Eastern

365

00:19:29,150 --> 00:19:25,380

Time

366

00:19:31,850 --> 00:19:29,160

that's USA day and time

367

00:19:33,830 --> 00:19:31,860

for the latest edition a toolkit for

368

00:19:36,529 --> 00:19:33,840

communicating with Believers featuring

369

00:19:38,570 --> 00:19:36,539

Richard Saunders Kenny Biddle and myself

370

00:19:40,490 --> 00:19:38,580

Susan gerbeck

371

00:19:42,770 --> 00:19:40,500

to browse our backlog of other topics

372

00:19:44,110 --> 00:19:42,780

please visit the group resources page at

373

00:19:46,610 --> 00:19:44,120

Center for

374

00:19:48,770 --> 00:19:46,620

inquiry.org or visit the YouTube channel

375

00:20:08,650 --> 00:19:48,780

for Center for inquiry

376
00:20:10,600 --> 00:20:08,660
[Music]

377
00:20:12,909 --> 00:20:10,610
thank you

378
00:20:16,310 --> 00:20:12,919
[Music]

379
00:20:19,310 --> 00:20:16,320
hello everyone this is Adrian Hill from

380
00:20:20,990 --> 00:20:19,320
Skookum studios here in Calgary at least

381
00:20:23,690 --> 00:20:21,000
that's what Richard likes to call it

382
00:20:26,930 --> 00:20:23,700
here to read the highlights from the

383
00:20:29,409 --> 00:20:26,940
Australian Skeptics newsletter

384
00:20:31,909 --> 00:20:29,419
this is newsletter number

385
00:20:33,710 --> 00:20:31,919
173. you can subscribe to this

386
00:20:36,350 --> 00:20:33,720
newsletter and get it delivered to your

387
00:20:38,750 --> 00:20:36,360
inbox every other week complete with

388
00:20:40,150 --> 00:20:38,760

links to all the stories just visit

389

00:20:43,430 --> 00:20:40,160

www.skeptics.com.au

390

00:20:51,850 --> 00:20:46,610

but now let's see what Tim Mendham has

391

00:20:57,529 --> 00:20:55,669

I all says Tim for those of us in the

392

00:21:00,289 --> 00:20:57,539

southern hemisphere which doesn't

393

00:21:02,570 --> 00:21:00,299

include me that's the bit at the outside

394

00:21:04,730 --> 00:21:02,580

near the wall of ice before you fall off

395

00:21:06,830 --> 00:21:04,740

the edge we are heading into winter

396

00:21:10,549 --> 00:21:06,840

while you in the middle are apparently

397

00:21:12,890 --> 00:21:10,559

getting warmer eventually but we can all

398

00:21:14,750 --> 00:21:12,900

get together to see what the world of Wu

399

00:21:17,090 --> 00:21:14,760

is talking about

400

00:21:19,370 --> 00:21:17,100

some of it is dire some of it is

401
00:21:22,010 --> 00:21:19,380
disturbing but there are always those

402
00:21:24,730 --> 00:21:22,020
whose earnestness brings a cheer to our

403
00:21:28,549 --> 00:21:24,740
lives and a tear to our eyes

404
00:21:30,850 --> 00:21:28,559
we don't just mean the Royal Family

405
00:21:33,710 --> 00:21:30,860
read on Tim

406
00:21:39,890 --> 00:21:33,720
okay Tim I'll do just that

407
00:21:45,010 --> 00:21:39,900
[Music]

408
00:21:48,409 --> 00:21:45,020
cult participants ignored dying man

409
00:21:50,330 --> 00:21:48,419
this is a very sad story of a man at a

410
00:21:53,570 --> 00:21:50,340
northern New South Wales cultish event

411
00:21:56,210 --> 00:21:53,580
who died due to Cambo frog poisoning

412
00:21:59,330 --> 00:21:56,220
while those around continued with their

413
00:22:02,270 --> 00:21:59,340

shamanic rituals Clairvoyance auras

414

00:22:04,070 --> 00:22:02,280

astral traveling detoxing and

415

00:22:06,230 --> 00:22:04,080

psychedelics

416

00:22:08,510 --> 00:22:06,240

and another current Court case involving

417

00:22:11,029 --> 00:22:08,520

Cambo treatment also in Northern New

418

00:22:13,250 --> 00:22:11,039

South Wales where the victim was not

419

00:22:15,289 --> 00:22:13,260

told of the risks even though she had

420

00:22:18,890 --> 00:22:15,299

been trained as a Campbell practitioner

421

00:22:25,549 --> 00:22:22,750

is melatonin safe as a sleeping aid

422

00:22:27,950 --> 00:22:25,559

melatonin is supposedly able to help you

423

00:22:29,990 --> 00:22:27,960

get to sleep faster if not actually give

424

00:22:32,090 --> 00:22:30,000

you a better longer sleep

425

00:22:34,250 --> 00:22:32,100

but a new report in the Journal of the

426
00:22:35,870 --> 00:22:34,260
American Medical Association shows that

427
00:22:37,730 --> 00:22:35,880
inaccurate labeling of the

428
00:22:41,270 --> 00:22:37,740
over-the-counter melatonin products

429
00:22:44,510 --> 00:22:41,280
makes accidental overdoses more likely

430
00:22:47,770 --> 00:22:44,520
and kids due to their size are at

431
00:22:54,110 --> 00:22:51,049
magistrates witness a sharp rise in

432
00:22:55,610 --> 00:22:54,120
Sovereign citizen cases Sovereign

433
00:22:57,890 --> 00:22:55,620
citizens are becoming an increasing

434
00:23:00,110 --> 00:22:57,900
burden on the Australian courts says a

435
00:23:01,669 --> 00:23:00,120
New South Wales magistrate they often

436
00:23:05,149 --> 00:23:01,679
question the authority of the government

437
00:23:08,149 --> 00:23:05,159
tax system and legal system and they are

438
00:23:10,850 --> 00:23:08,159

usually self-represented litigants

439

00:23:13,250 --> 00:23:10,860

magistrate Mark Douglas says that about

440

00:23:15,110 --> 00:23:13,260

50 percent of the legal complaints to

441

00:23:18,049 --> 00:23:15,120

the New South Wales judicial commission

442

00:23:20,570 --> 00:23:18,059

are filed by self-represented people in

443

00:23:22,850 --> 00:23:20,580

the last six months judicial complaints

444

00:23:25,130 --> 00:23:22,860

have increased between 20 to 30 percent

445

00:23:27,230 --> 00:23:25,140

and a lot of those are filed by

446

00:23:30,289 --> 00:23:27,240

Sovereign citizens contesting legal

447

00:23:32,330 --> 00:23:30,299

matters quote they use a lot of law from

448

00:23:35,210 --> 00:23:32,340

America there's quotes from The Bible

449

00:23:39,470 --> 00:23:35,220

there's the Magna Carta the Petition of

450

00:23:41,810 --> 00:23:39,480

Right 1627 and these are all documents

451

00:23:44,149 --> 00:23:41,820

that are filed with the court even in

452

00:23:48,190 --> 00:23:44,159

criminal matters end quote

453

00:23:50,630 --> 00:23:48,200

and yes this is also a problem in Canada

454

00:23:53,810 --> 00:23:50,640

according to the CBC or the Canadian

455

00:23:56,390 --> 00:23:53,820

Broadcasting Corporation news there was

456

00:23:58,190 --> 00:23:56,400

an Ottawa court appearance for a man who

457

00:24:02,330 --> 00:23:58,200

was one of the truckers in the blockades

458

00:24:07,970 --> 00:24:02,340

who said that his lawyer was God so yes

459

00:24:14,390 --> 00:24:11,450

cell phones and brain cancer

460

00:24:17,570 --> 00:24:14,400

is cell phone use causing brain cancer

461

00:24:20,510 --> 00:24:17,580

still a thing the author of this article

462

00:24:24,110 --> 00:24:20,520

says it isn't and we have science on our

463

00:24:25,260 --> 00:24:24,120

side quote but still the myth endures

464

00:24:28,549 --> 00:24:25,270

end quote

465

00:24:31,390 --> 00:24:28,559

[Music]

466

00:24:34,610 --> 00:24:31,400

latest tick tock on Barbara O'Neill

467

00:24:36,890 --> 00:24:34,620

the band naturopath on a U.S Tick Tock

468

00:24:39,230 --> 00:24:36,900

session discusses how she was hard done

469

00:24:41,810 --> 00:24:39,240

by simply for passing on shonky

470

00:24:44,570 --> 00:24:41,820

information and suggesting dangerous

471

00:24:46,789 --> 00:24:44,580

treatments but apparently she was only

472

00:24:49,610 --> 00:24:46,799

following God's instructions

473

00:24:51,470 --> 00:24:49,620

and Richard Saunders tells me that

474

00:24:53,990 --> 00:24:51,480

Skeptics have noticed a flood of videos

475

00:24:55,730 --> 00:24:54,000

from Barbara O'Neill online with advice

476

00:24:56,810 --> 00:24:55,740

ranging from the bizarre to the

477

00:25:02,169 --> 00:24:56,820

ridiculous

478

00:25:07,850 --> 00:25:05,690

why falling beer glasses might not be

479

00:25:10,190 --> 00:25:07,860

proof of the Paranormal

480

00:25:12,289 --> 00:25:10,200

reports of glasses of beer falling

481

00:25:14,930 --> 00:25:12,299

sliding or being pushed off a table are

482

00:25:19,549 --> 00:25:14,940

pretty common in the Paranormal world

483

00:25:21,710 --> 00:25:19,559

especially in Pub CCTV setups however

484

00:25:24,049 --> 00:25:21,720

while the supernatural explanation may

485

00:25:26,210 --> 00:25:24,059

be thrilling there are other more

486

00:25:29,149 --> 00:25:26,220

rational explanations for this

487

00:25:35,930 --> 00:25:33,070

update skepticon 2023 call for papers

488

00:25:37,970 --> 00:25:35,940

the Victorian Skeptics organizers of

489

00:25:41,029 --> 00:25:37,980

this year's Australian Skeptics National

490

00:25:44,210 --> 00:25:41,039

annual convention or skepticon have put

491

00:25:45,950 --> 00:25:44,220

out a call for papers skepticon 2023

492

00:25:48,529 --> 00:25:45,960

will be held at the brain Center

493

00:25:49,730 --> 00:25:48,539

Melbourne University on December 2nd

494

00:25:52,370 --> 00:25:49,740

through 3rd

495

00:25:54,580 --> 00:25:52,380

full details are gradually being rolled

496

00:25:57,049 --> 00:25:54,590

out on the skepticon website

497

00:25:58,789 --> 00:25:57,059

[Music]

498

00:26:01,610 --> 00:25:58,799

and we are looking forward to the next

499

00:26:03,350 --> 00:26:01,620

issue of the skeptic the magazine from

500

00:26:05,630 --> 00:26:03,360

Australian Skeptics

501
00:26:07,970 --> 00:26:05,640
and if you haven't subscribed yet now is

502
00:26:10,490 --> 00:26:07,980
the time to do so you can sign up for a

503
00:26:12,769 --> 00:26:10,500
hard copy or digital Edition or both

504
00:26:14,649 --> 00:26:12,779
because the digital is offered free to

505
00:26:17,450 --> 00:26:14,659
those who take up the hard copy version

506
00:26:19,669 --> 00:26:17,460
contact the editor if you're not sure if

507
00:26:22,970 --> 00:26:19,679
your existing subscription needs

508
00:26:25,070 --> 00:26:22,980
renewing or if you'd like to contribute

509
00:26:27,740 --> 00:26:25,080
and you would contact the editor at

510
00:26:31,850 --> 00:26:27,750
editor skeptics.com.au

511
00:26:34,370 --> 00:26:31,860
[Music]

512
00:26:37,210 --> 00:26:34,380
items of of Interest

513
00:26:39,710 --> 00:26:37,220

tips for dressing for ghost hunting

514

00:26:41,930 --> 00:26:39,720

we've often wondered why Ghost Hunters

515

00:26:43,310 --> 00:26:41,940

wear black or camouflage patterned

516

00:26:45,529 --> 00:26:43,320

outfits when they're out looking for

517

00:26:47,090 --> 00:26:45,539

ghosts do they think the spirits won't

518

00:26:49,610 --> 00:26:47,100

see them if they blend in with the

519

00:26:52,190 --> 00:26:49,620

Shadows at night in a darkened room

520

00:26:54,649 --> 00:26:52,200

and the advice here on what to wear or

521

00:26:57,409 --> 00:26:54,659

not wear and a suggestion to bring a

522

00:27:00,110 --> 00:26:57,419

change of clothes because you might get

523

00:27:01,620 --> 00:27:00,120

muddy of course not because you might

524

00:27:03,769 --> 00:27:01,630

get really scared

525

00:27:05,630 --> 00:27:03,779

[Music]

526
00:27:08,390 --> 00:27:05,640
travel tip

527
00:27:10,450 --> 00:27:08,400
the best U.S cities for Paranormal

528
00:27:14,510 --> 00:27:10,460
Activity

529
00:27:17,090 --> 00:27:14,520
lawn love a lawn care service compared

530
00:27:20,330 --> 00:27:17,100
the 200 biggest U.S cities based on four

531
00:27:22,909 --> 00:27:20,340
categories paranormal sightings Bigfoot

532
00:27:26,390 --> 00:27:22,919
sightings haunted sites and paranormal

533
00:27:27,950 --> 00:27:26,400
conventions and events they've sliced

534
00:27:30,649 --> 00:27:27,960
and diced the stats in many different

535
00:27:33,529 --> 00:27:30,659
ways but in case you're looking go to

536
00:27:36,830 --> 00:27:33,539
Los Angeles for best overall results

537
00:27:39,230 --> 00:27:36,840
and avoid West Valley City in Utah and

538
00:27:41,870 --> 00:27:39,240

Sioux Falls in South Dakota since they

539

00:27:44,570 --> 00:27:41,880

are the lowest of the 200 cities named

540

00:27:46,549 --> 00:27:44,580

no idea why a lawn care company would

541

00:27:47,750 --> 00:27:46,559

want to do the survey maybe some

542

00:27:50,269 --> 00:27:47,760

publicity

543

00:27:53,269 --> 00:27:50,279

but they do suggest that if it looks

544

00:27:56,210 --> 00:27:53,279

like quote Bigfoot has trampled all over

545

00:27:58,730 --> 00:27:56,220

your yard you can do worse than hire a

546

00:28:01,970 --> 00:27:58,740

local law and love Pro to add fresh

547

00:28:02,680 --> 00:28:01,980

Spirit to your Lawn and Landscape end

548

00:28:05,990 --> 00:28:02,690

quote

549

00:28:10,730 --> 00:28:08,000

psychic warns against having dead

550

00:28:14,269 --> 00:28:10,740

[Music]

551
00:28:17,269 --> 00:28:14,279
Ben and expert psychic reveals that dead

552
00:28:18,830 --> 00:28:17,279
plants broken clocks and old brooms may

553
00:28:22,370 --> 00:28:18,840
be bringing bad luck to our homes

554
00:28:24,590 --> 00:28:22,380
according to feng shui and quote because

555
00:28:26,350 --> 00:28:24,600
of what they symbolize and really mean

556
00:28:29,450 --> 00:28:26,360
end quote

557
00:28:32,570 --> 00:28:29,460
apparently lilac plants are the worst as

558
00:28:34,669 --> 00:28:32,580
well as cacti quote the only time it is

559
00:28:36,529 --> 00:28:34,679
considered acceptable to keep cacti in

560
00:28:38,570 --> 00:28:36,539
the house is if you keep them on the

561
00:28:41,990 --> 00:28:38,580
windowsill at the front of the house to

562
00:28:44,210 --> 00:28:42,000
symbolically deter Intruders end quote

563
00:28:46,490 --> 00:28:44,220

the old brooms were probably left by

564

00:28:53,350 --> 00:28:46,500

witches who have moved on to the latest

565

00:29:00,769 --> 00:28:56,950

silly video of the week

566

00:29:02,450 --> 00:29:00,779

reports of Mothership UFO in Washington

567

00:29:05,690 --> 00:29:02,460

State

568

00:29:07,850 --> 00:29:05,700

in this video a woman shooting through a

569

00:29:10,909 --> 00:29:07,860

tree for some reason is very concerned

570

00:29:12,710 --> 00:29:10,919

about the giant bulbous rocket ship that

571

00:29:15,769 --> 00:29:12,720

appears to be hovering in the golden

572

00:29:17,870 --> 00:29:15,779

hour Sky quote the object is enormous

573

00:29:20,090 --> 00:29:17,880

fat and appears to have fins coming out

574

00:29:22,909 --> 00:29:20,100

of the bottom of it end quote

575

00:29:25,549 --> 00:29:22,919

in fact it's exactly how a hot air

576

00:29:28,730 --> 00:29:25,559

balloon shaped like a rocket ship might

577

00:29:34,610 --> 00:29:28,740

look I'm guessing these aliens are

578

00:29:40,549 --> 00:29:36,830

story of the week

579

00:29:44,269 --> 00:29:40,559

singer gets divorced from Ghost

580

00:29:46,430 --> 00:29:44,279

a musician who quote left fans stunned

581

00:29:49,430 --> 00:29:46,440

end quote when she controversially

582

00:29:51,529 --> 00:29:49,440

married a ghost has now realized the

583

00:29:54,289 --> 00:29:51,539

error of her ways and ended the

584

00:29:57,049 --> 00:29:54,299

relationship quote being married to

585

00:30:00,049 --> 00:29:57,059

Eduardo felt heavy like I was constantly

586

00:30:01,909 --> 00:30:00,059

dragging a dead body up a hill the

587

00:30:04,310 --> 00:30:01,919

energy of being married to him was

588

00:30:07,430 --> 00:30:04,320

overwhelming at times it broke my spirit

589

00:30:09,529 --> 00:30:07,440

and now I feel lighter I underestimated

590

00:30:11,389 --> 00:30:09,539

how powerful his presence was going to

591

00:30:14,090 --> 00:30:11,399

be and I feel like I approached the

592

00:30:17,149 --> 00:30:14,100

wedding with hope and naivety end quote

593

00:30:22,010 --> 00:30:17,159

but why would she reveal such traumatic

594

00:30:25,190 --> 00:30:22,020

experiences oh yes her new single just

595

00:30:29,630 --> 00:30:25,200

another Anthem is out now

596

00:30:34,490 --> 00:30:32,570

well that's everything from the news

597

00:30:36,889 --> 00:30:34,500

now you may have noticed that Richard

598

00:30:40,370 --> 00:30:36,899

and I have been using the word Skookum

599

00:30:42,950 --> 00:30:40,380

when Richard was visiting Canada and we

600

00:30:46,310 --> 00:30:42,960

were out and about or oot in a boot

601
00:30:49,010 --> 00:30:46,320
hiking in bounce National Park my

602
00:30:51,250 --> 00:30:49,020
husband Greg used the word Skookum and

603
00:30:53,330 --> 00:30:51,260
Richard did a double take

604
00:30:55,669 --> 00:30:53,340
Skookum he asked

605
00:30:58,510 --> 00:30:55,679
according to Merriam-Webster the word

606
00:31:02,269 --> 00:30:58,520
Skookum which is spelled

607
00:31:05,029 --> 00:31:02,279
s-k-o-o-k-u-m means quote marked by

608
00:31:08,330 --> 00:31:05,039
strength or power end quote and quote

609
00:31:11,389 --> 00:31:08,340
marked by excellent quality end quote

610
00:31:14,330 --> 00:31:11,399
this word is not used across most of

611
00:31:17,690 --> 00:31:14,340
Canada but is used in British Columbia

612
00:31:20,510 --> 00:31:17,700
it is also used in Oregon Washington and

613
00:31:23,269 --> 00:31:20,520

Alaska in the United States and I live

614

00:31:26,330 --> 00:31:23,279

in Alberta you say but ha I grew up in

615

00:31:29,090 --> 00:31:26,340

BC and that's probably where I acquired

616

00:31:31,730 --> 00:31:29,100

the word the word has its origins in

617

00:31:33,830 --> 00:31:31,740

Chinook jargon which is a language that

618

00:31:36,230 --> 00:31:33,840

has its roots in trading with indigenous

619

00:31:38,690 --> 00:31:36,240

peoples in the Pacific Northwest

620

00:31:42,590 --> 00:31:38,700

in Richard's skeptic Zone promotion that

621

00:31:44,389 --> 00:31:42,600

was posted on Facebook on May 4th in the

622

00:31:47,029 --> 00:31:44,399

Easter egg I described the waterfall

623

00:31:49,310 --> 00:31:47,039

that we had just hiked to as a Skookum

624

00:31:53,990 --> 00:31:49,320

waterfall then declared it wasn't a

625

00:31:56,210 --> 00:31:54,000

great example however the AI chat GPT

626
00:31:58,610 --> 00:31:56,220
disagrees

627
00:32:02,269 --> 00:31:58,620
I asked it to use Skookum in a sentence

628
00:32:05,029 --> 00:32:02,279
and it said sure quote the hiker admired

629
00:32:07,330 --> 00:32:05,039
the Skookum waterfall as it cascaded

630
00:32:11,510 --> 00:32:07,340
down the Mountainside end quote

631
00:32:15,889 --> 00:32:11,520
coincidence or psychic ability maybe

632
00:32:19,310 --> 00:32:15,899
chat DPT is a Skookum Seer and with that

633
00:32:21,340 --> 00:32:19,320
thought I will leave you for now

634
00:32:32,450 --> 00:32:21,350
thank you

635
00:32:37,010 --> 00:32:35,029
Science Festival brings latest Aussie

636
00:32:38,090 --> 00:32:37,020
research to local pubs across the

637
00:32:40,490 --> 00:32:38,100
country

638
00:32:43,909 --> 00:32:40,500

the point of science Australia Festival

639

00:32:46,190 --> 00:32:43,919

is returning for its ninth year bringing

640

00:32:48,649 --> 00:32:46,200

together scientists and researchers from

641

00:32:51,350 --> 00:32:48,659

all over the country to share their

642

00:32:54,230 --> 00:32:51,360

latest discoveries in a casual and

643

00:32:58,730 --> 00:32:54,240

relaxed setting local pubs

644

00:33:01,730 --> 00:32:58,740

from May 22nd to May 24th 2023 the

645

00:33:04,190 --> 00:33:01,740

International Festival will showcase the

646

00:33:06,950 --> 00:33:04,200

latest breakthroughs and Innovations in

647

00:33:07,970 --> 00:33:06,960

areas such as health technology and the

648

00:33:10,370 --> 00:33:07,980

environment

649

00:33:12,769 --> 00:33:10,380

attendees can enjoy a point of their

650

00:33:15,110 --> 00:33:12,779

favorite beverage while listening to

651
00:33:16,549 --> 00:33:15,120
fascinating talks about fantastic

652
00:33:18,529 --> 00:33:16,559
fallacies

653
00:33:22,130 --> 00:33:18,539
battling bees

654
00:33:25,009 --> 00:33:22,140
and the future of AI among other curious

655
00:33:27,769 --> 00:33:25,019
topics this year the point of science

656
00:33:31,850 --> 00:33:27,779
Australia Festival will take place in 30

657
00:33:34,610 --> 00:33:31,860
pubs across 15 cities that would be a

658
00:33:36,769 --> 00:33:34,620
hell of a pub crawl over three evenings

659
00:33:39,950 --> 00:33:36,779
attendees can learn from experts in

660
00:33:42,409 --> 00:33:39,960
various Fields ask questions in an

661
00:33:44,509 --> 00:33:42,419
interactive environment and gain a

662
00:33:47,090 --> 00:33:44,519
better understanding of the role science

663
00:33:50,570 --> 00:33:47,100

plays in our everyday lives

664

00:33:53,090 --> 00:33:50,580

pint of science Australia co-ceo Maria

665

00:33:55,730 --> 00:33:53,100

reutman said we are excited to bring

666

00:33:58,850 --> 00:33:55,740

insights from all corners of Australian

667

00:34:01,789 --> 00:33:58,860

research to share with the public in a

668

00:34:05,330 --> 00:34:01,799

fun and engaging way Making Science

669

00:34:10,609 --> 00:34:05,340

accessible for everyone point of science

670

00:34:13,790 --> 00:34:10,619

Australia co-ceo jinho Choi said we

671

00:34:16,550 --> 00:34:13,800

encourage everyone to attend even if

672

00:34:19,129 --> 00:34:16,560

science is not your thing it's a great

673

00:34:22,490 --> 00:34:19,139

opportunity to learn something new and

674

00:34:24,649 --> 00:34:22,500

meet other inquisitive Minds tickets for

675

00:34:27,589 --> 00:34:24,659

the point of science Australia 2023

676

00:34:29,589 --> 00:34:27,599

Festival are on sale for eight dollars

677

00:34:32,510 --> 00:34:29,599

for more information about the festival

678

00:34:35,270 --> 00:34:32,520

including participating pubs and

679

00:34:37,790 --> 00:34:35,280

speakers please visit the pint of

680

00:34:39,550 --> 00:34:37,800

science Australia website

681

00:34:48,410 --> 00:34:39,560

kind of

682

00:34:58,370 --> 00:34:51,230

[Music]

683

00:35:03,050 --> 00:35:00,410

yeah

684

00:35:05,329 --> 00:35:03,060

now it's time once again to dive

685

00:35:06,790 --> 00:35:05,339

literally dive into the Waters of Trove

686

00:35:08,990 --> 00:35:06,800

at

687

00:35:11,990 --> 00:35:09,000

trove.nla.gov.au not literally of course

688

00:35:15,770 --> 00:35:12,000

figuratively because we are diving this

689

00:35:18,660 --> 00:35:15,780

week we are diving into the waters in

690

00:35:23,089 --> 00:35:18,670

Canada on the search for Ogopogo

691

00:35:25,310 --> 00:35:23,099

[Music]

692

00:35:27,290 --> 00:35:25,320

the Trove and other places because this

693

00:35:29,210 --> 00:35:27,300

week's special guest in the Trove

694

00:35:31,550 --> 00:35:29,220

segment will be Adrian Hill who will be

695

00:35:33,250 --> 00:35:31,560

reading from a Canadian newspaper the

696

00:35:35,329 --> 00:35:33,260

pages at Trove at

697

00:35:36,589 --> 00:35:35,339

trove.nla.gov dot a u of course the

698

00:35:37,910 --> 00:35:36,599

online resource from the Australian

699

00:35:40,069 --> 00:35:37,920

government and the National Library of

700

00:35:42,470 --> 00:35:40,079

Australia of digitized Australian

701

00:35:45,109 --> 00:35:42,480

newspapers and magazines

702

00:35:47,390 --> 00:35:45,119

and yes we're going to be seeing what

703

00:35:49,609 --> 00:35:47,400

made its way all the way to Australia

704

00:35:52,730 --> 00:35:49,619

from Canada when it came to the

705

00:35:54,770 --> 00:35:52,740

particular monster Pogo Pogo

706

00:35:59,150 --> 00:35:54,780

now according to the entry at wiki

707

00:36:01,609 --> 00:35:59,160

Wikipedia Pogo in Canadian folklore the

708

00:36:04,010 --> 00:36:01,619

Ogo Pogo is a lake monster said to

709

00:36:06,650 --> 00:36:04,020

inhabit Okinawan Lake in British

710

00:36:09,170 --> 00:36:06,660

Columbia Canada some Scholars have

711

00:36:12,170 --> 00:36:09,180

chartered the entities development from

712

00:36:15,710 --> 00:36:12,180

First Nations folklore and widespread

713

00:36:17,810 --> 00:36:15,720

water monster folklore motifs the Yogo

714

00:36:20,690 --> 00:36:17,820

Pogo now plays a role in the commercial

715

00:36:24,349 --> 00:36:20,700

symbolism and media representation of

716

00:36:27,589 --> 00:36:24,359

the region I think a lot of people get a

717

00:36:30,710 --> 00:36:27,599

lot of enjoyment and fun about having a

718

00:36:33,170 --> 00:36:30,720

lake monster nearby okonawan lake is the

719

00:36:36,589 --> 00:36:33,180

largest of five interconnected

720

00:36:38,170 --> 00:36:36,599

freshwater Fjord Lakes of the Okinawan

721

00:36:40,910 --> 00:36:38,180

Valley in British Columbia

722

00:36:43,010 --> 00:36:40,920

goes on to say the lake monster has been

723

00:36:47,210 --> 00:36:43,020

mostly described as being a serpentine

724

00:36:49,250 --> 00:36:47,220

creature with smooth dark skin with a

725

00:36:52,430 --> 00:36:49,260

large body thicker than a telephone pole

726

00:36:54,829 --> 00:36:52,440

and being up to 50 feet in length the

727

00:36:58,510 --> 00:36:54,839

monster has said to move at incredible

728

00:37:02,210 --> 00:36:58,520

speeds coiling its body in vertical

729

00:37:04,490 --> 00:37:02,220

undulations and propelling itself with a

730

00:37:07,510 --> 00:37:04,500

powerful tail and of course this page

731

00:37:10,609 --> 00:37:07,520

goes on at length about various

732

00:37:12,349 --> 00:37:10,619

sightings over the years

733

00:37:15,170 --> 00:37:12,359

and indeed at the end we have

734

00:37:16,250 --> 00:37:15,180

explanations and it mentions my good

735

00:37:18,770 --> 00:37:16,260

friend

736

00:37:20,930 --> 00:37:18,780

Benjamin Radford according to skeptical

737

00:37:23,349 --> 00:37:20,940

author Benjamin Radford contemporary

738

00:37:26,150 --> 00:37:23,359

sightings of Ogopogo were most likely

739

00:37:29,270 --> 00:37:26,160

misidentifications of waterfowl otter or

740

00:37:31,910 --> 00:37:29,280

Beaver adding quote the First Nations

741

00:37:34,430 --> 00:37:31,920

stories are not referring to a literal

742

00:37:37,630 --> 00:37:34,440

lake monster like Coco Pogo but instead

743

00:37:40,010 --> 00:37:37,640

to a legendary water spirit

744

00:37:43,490 --> 00:37:40,020

and of course we should always pay

745

00:37:44,950 --> 00:37:43,500

careful attention to uh to the research

746

00:37:48,530 --> 00:37:44,960

of Ben Radford

747

00:37:50,750 --> 00:37:48,540

but now let's look through the pages in

748

00:37:56,569 --> 00:37:50,760

Australian newspapers and Canadian

749

00:37:56,579 --> 00:38:00,970

thank you

750

00:38:09,950 --> 00:38:04,870

now before I get on to the reading for

751

00:38:12,950 --> 00:38:09,960

what I found in Canadian archives I just

752

00:38:16,190 --> 00:38:12,960

want to talk a little bit about the yoga

753

00:38:17,930 --> 00:38:16,200

Pogo as I was growing up every summer as

754

00:38:20,150 --> 00:38:17,940

I was growing up I would go and visit my

755

00:38:22,970 --> 00:38:20,160

grandparents in Penticton and my

756

00:38:26,450 --> 00:38:22,980

grandfather had a boat on Lake Okanagan

757

00:38:28,790 --> 00:38:26,460

and I was well aware of the lore of the

758

00:38:31,190 --> 00:38:28,800

Ogopogo and I remember even though my

759

00:38:33,770 --> 00:38:31,200

grandfather said ah it's nothing there's

760

00:38:35,750 --> 00:38:33,780

no such thing I remember watching

761

00:38:37,370 --> 00:38:35,760

intently whenever I would go out on the

762

00:38:39,829 --> 00:38:37,380

boat or whenever we would be out on the

763

00:38:42,770 --> 00:38:39,839

beach playing building sand castles Etc

764

00:38:45,109 --> 00:38:42,780

I would always be on the watch for that

765

00:38:47,210 --> 00:38:45,119

late monster never saw it

766

00:38:49,790 --> 00:38:47,220

disappointingly I was really hoping to

767

00:38:51,349 --> 00:38:49,800

be the one the first article that I'm

768

00:38:53,270 --> 00:38:51,359

going to read to you is from the

769

00:38:55,089 --> 00:38:53,280

Vancouver Province or the province

770

00:38:59,530 --> 00:38:55,099

newspaper from British Columbia Canada

771

00:39:04,310 --> 00:38:59,540

and it was written in 1953 on August

772

00:39:06,470 --> 00:39:04,320

25th by Mabel Johnson and she's a Vernon

773

00:39:08,630 --> 00:39:06,480

correspondent and Vernon is a city

774

00:39:13,130 --> 00:39:08,640

that's very close to like Copenhagen

775

00:39:18,010 --> 00:39:13,140

and the article is called how Ogopogo

776

00:39:22,510 --> 00:39:18,020

was born his father was a whale

777

00:39:28,329 --> 00:39:25,670

not too much is known as to what use

778

00:39:32,390 --> 00:39:28,339

will be made of the copyright held by

779

00:39:36,290 --> 00:39:32,400

cjib radio station manager AJ Seabrook

780

00:39:38,870 --> 00:39:36,300

on Ogotogo the mythical lake monster

781

00:39:41,329 --> 00:39:38,880

however I felt by the copyright that

782

00:39:43,790 --> 00:39:41,339

Ogotogo could belong to the Okanagan

783

00:39:46,190 --> 00:39:43,800

Valley as a whole and could be shared

784

00:39:49,010 --> 00:39:46,200

equally by the cities of Vernon Kelowna

785

00:39:52,970 --> 00:39:49,020

and Penticton and not made a commercial

786

00:39:54,530 --> 00:39:52,980

Venture Mr Seabrook says many persons

787

00:39:57,349 --> 00:39:54,540

have wondered who christened the lake

788

00:39:59,290 --> 00:39:57,359

monster OKO Pogo the answer seems to

789

00:40:02,030 --> 00:39:59,300

have been given by the late wh

790

00:40:04,250 --> 00:40:02,040

brimblecomb of Vernon who wrote in the

791

00:40:05,870 --> 00:40:04,260

fourth annual report of the Okanagan

792

00:40:08,750 --> 00:40:05,880

Historical Society

793

00:40:11,450 --> 00:40:08,760

according to Mr brimblecomb after World

794

00:40:14,329 --> 00:40:11,460

War One there was invernon an

795

00:40:17,630 --> 00:40:14,339

organization of amateurs who under the

796

00:40:19,670 --> 00:40:17,640

title of the kalamalka players gave many

797

00:40:22,069 --> 00:40:19,680

entertainments and raised thousands of

798

00:40:24,349 --> 00:40:22,079

dollars for charitable projects and Mr

799

00:40:26,990 --> 00:40:24,359

brimblecomb was one of them

800

00:40:30,290 --> 00:40:27,000

in one of the Folly performances Mr

801
00:40:33,109 --> 00:40:30,300
brimblecomb sang the OKO Pogo song which

802
00:40:35,990 --> 00:40:33,119
was originally created by Davey Burnaby

803
00:40:38,510 --> 00:40:36,000
of the co-optimists who after World War

804
00:40:42,650 --> 00:40:38,520
One captivated England

805
00:40:44,210 --> 00:40:42,660
one summer day in 1912 August 13th a

806
00:40:46,490 --> 00:40:44,220
luncheon for the Vancouver Board of

807
00:40:49,069 --> 00:40:46,500
Trade was given at the kalamalka hotel

808
00:40:50,810 --> 00:40:49,079
in Vernon by the Vernon Rotary Club and

809
00:40:53,329 --> 00:40:50,820
Vernon Board of Trade

810
00:40:55,190 --> 00:40:53,339
Mr brimblecom sang during the

811
00:40:57,530 --> 00:40:55,200
entertainment period and chose the

812
00:40:59,690 --> 00:40:57,540
Ogopogo song because there was then

813
00:41:03,170 --> 00:40:59,700

considerable talk about the mysterious

814

00:41:05,630 --> 00:41:03,180

Denizen of Okanagan Lake so Keen was the

815

00:41:08,030 --> 00:41:05,640

interest in the monster that the late HF

816

00:41:10,670 --> 00:41:08,040

Beatty Secretary of the Board of Trade

817

00:41:14,089 --> 00:41:10,680

and of the kalamaco players wrote a

818

00:41:16,910 --> 00:41:14,099

parody at the luncheon the name and tune

819

00:41:19,609 --> 00:41:16,920

caught on and guests left the kalamalka

820

00:41:22,370 --> 00:41:19,619

hotel to spread the fame of the okapogo

821

00:41:24,770 --> 00:41:22,380

far and wide the chorus of Davey

822

00:41:28,730 --> 00:41:24,780

burnaby's co-optimist song ran as

823

00:41:34,010 --> 00:41:31,370

I'm looking for the Ogo Pogo the funny

824

00:41:36,589 --> 00:41:34,020

little oga Pogo his mother was an earwig

825

00:41:39,050 --> 00:41:36,599

his father was a snail I'm going to put

826

00:41:41,390 --> 00:41:39,060

a little bit of salt on his tail

827

00:41:44,870 --> 00:41:41,400

I want to find the yoga Pogo while he's

828

00:41:47,210 --> 00:41:44,880

playing on his old banjo the Lord mirror

829

00:41:49,849 --> 00:41:47,220

of London the Lord mirror of London the

830

00:41:53,690 --> 00:41:49,859

Lord mayor of London wants to put him on

831

00:42:02,750 --> 00:41:58,310

the parody by Vernon's hfbt chorus only

832

00:42:08,630 --> 00:42:05,329

I'm looking for the oga Pogo the bunny

833

00:42:11,089 --> 00:42:08,640

hugging OgoPogo his mother was a mutton

834

00:42:13,370 --> 00:42:11,099

and his father was a whale I'm going to

835

00:42:16,310 --> 00:42:13,380

put a little bit of salt upon his tail

836

00:42:18,950 --> 00:42:16,320

I'm looking for the oga Pogo As Told to

837

00:42:21,589 --> 00:42:18,960

me by Harwood Joe for the lieutenant

838

00:42:26,690 --> 00:42:21,599

governor the lieutenant governor wants

839

00:42:31,910 --> 00:42:29,390

the allusion to the word mutton was

840

00:42:33,890 --> 00:42:31,920

probably caused because OKO Pogo had

841

00:42:36,589 --> 00:42:33,900

often been described as having a head

842

00:42:41,630 --> 00:42:36,599

like a sheep about that time the late

843

00:42:45,109 --> 00:42:41,640

J.L logi of Okanagan Center saw Ogopogo

844

00:42:46,849 --> 00:42:45,119

rushing at a tremendous speed Mr Logie

845

00:42:48,950 --> 00:42:46,859

chased it for some distance along the

846

00:42:51,410 --> 00:42:48,960

road which at that place follows the

847

00:42:53,690 --> 00:42:51,420

Lakeshore the report of his Chase with

848

00:42:56,150 --> 00:42:53,700

an automobile after making the rounds of

849

00:42:58,190 --> 00:42:56,160

BC newspapers eventually found its way

850

00:42:59,569 --> 00:42:58,200

into the columns of Britain's famous

851
00:43:02,990 --> 00:42:59,579
punch

852
00:43:05,210 --> 00:43:03,000
and by the way BC is short for British

853
00:43:08,329 --> 00:43:05,220
Columbia the province is next to Alberta

854
00:43:10,849 --> 00:43:08,339
in Canada and according to Wikipedia

855
00:43:14,150 --> 00:43:10,859
punch which is what they're alluding to

856
00:43:17,809 --> 00:43:14,160
here was a British Weekly Magazine and

857
00:43:20,150 --> 00:43:17,819
it was filled with humor and satire and

858
00:43:22,190 --> 00:43:20,160
its first issue was published in 1841

859
00:43:24,550 --> 00:43:22,200
and it ran all the way until 2002.

860
00:43:27,890 --> 00:43:24,560
pretty amazing so this news about

861
00:43:29,750 --> 00:43:27,900
Ogopogo made its way to a British Weekly

862
00:43:32,510 --> 00:43:29,760
Magazine

863
00:43:35,809 --> 00:43:32,520

from the Saturday evening Express from

864

00:43:38,569 --> 00:43:35,819

Launceston Tasmania dated the 30th of

865

00:43:40,190 --> 00:43:38,579

September 1933 and I noticed this

866

00:43:42,589 --> 00:43:40,200

particular story was carried in many

867

00:43:45,410 --> 00:43:42,599

newspapers at the same time

868

00:43:46,430 --> 00:43:45,420

Canadian monster sea serpent in large

869

00:43:50,510 --> 00:43:46,440

lake

870

00:43:52,910 --> 00:43:50,520

a persistent story of the Dog Days in

871

00:43:55,609 --> 00:43:52,920

Canada comes year after year from the

872

00:43:58,130 --> 00:43:55,619

interior of British Columbia and reports

873

00:44:01,010 --> 00:43:58,140

of the reappearance of a strange aquatic

874

00:44:04,210 --> 00:44:01,020

creature named by the newspapers for

875

00:44:06,470 --> 00:44:04,220

what reason does not appear Ogopogo

876

00:44:09,470 --> 00:44:06,480

Okinawan lake is the scene of his

877

00:44:13,309 --> 00:44:09,480

reveals and perfectly respectable

878

00:44:16,010 --> 00:44:13,319

Witnesses profess to have seen him most

879

00:44:19,609 --> 00:44:16,020

of them describing Ogotogo is a monster

880

00:44:21,890 --> 00:44:19,619

with a sheep-like head and the body of a

881

00:44:23,930 --> 00:44:21,900

prodigious serpent although details

882

00:44:26,630 --> 00:44:23,940

differ wildly

883

00:44:29,390 --> 00:44:26,640

Skeptics believe Ogotogo to be nothing

884

00:44:32,150 --> 00:44:29,400

more substantial than an optical

885

00:44:35,569 --> 00:44:32,160

illusion and the newspapers make much

886

00:44:37,790 --> 00:44:35,579

support of his periodic appearance those

887

00:44:41,109 --> 00:44:37,800

who believe the lake contains a curious

888

00:44:44,329 --> 00:44:41,119

monster of unknown species find some

889

00:44:47,630 --> 00:44:44,339

confirmation in their theory in the

890

00:44:49,670 --> 00:44:47,640

Indian legends of the Interior the

891

00:44:51,410 --> 00:44:49,680

Indians then we pause here to

892

00:44:55,309 --> 00:44:51,420

acknowledge that this was written in

893

00:44:57,410 --> 00:44:55,319

1933 and I would um have to say the term

894

00:45:01,550 --> 00:44:57,420

now the correct term would probably be

895

00:45:04,390 --> 00:45:01,560

the first Nations peoples no the sea

896

00:45:09,109 --> 00:45:04,400

serpent as

897

00:45:12,170 --> 00:45:09,119

auck and the oldest among them refers to

898

00:45:15,050 --> 00:45:12,180

having heard their grandfathers tell of

899

00:45:18,650 --> 00:45:15,060

his presence one venerable Indian Claims

900

00:45:22,010 --> 00:45:18,660

to have seen in his youth a bone 18

901
00:45:25,130 --> 00:45:22,020
inches long and 12 inches in diameter

902
00:45:28,730 --> 00:45:25,140
alleged to have come from Uggs back

903
00:45:31,430 --> 00:45:28,740
Indian tradition tells of a magnificent

904
00:45:34,609 --> 00:45:31,440
deer pursued into the water suddenly

905
00:45:38,270 --> 00:45:34,619
dragged under while the water boiled as

906
00:45:40,970 --> 00:45:38,280
in a great cauldron of a white man and

907
00:45:44,390 --> 00:45:40,980
an Indian surrounded in their canoe by a

908
00:45:46,849 --> 00:45:44,400
school of monsters at play of a fountain

909
00:45:51,710 --> 00:45:46,859
of water shot 40 feet above the Lake's

910
00:45:55,550 --> 00:45:51,720
surface where the Ogo Pogo is OG or Ark

911
00:45:58,329 --> 00:45:55,560
or a descendant of akh whether there is

912
00:46:01,730 --> 00:45:58,339
one of him or many and whether in fact

913
00:46:04,730 --> 00:46:01,740

Ogopogo has any existence save in

914

00:46:07,550 --> 00:46:04,740

imagination and Legend are questions for

915

00:46:10,010 --> 00:46:07,560

the future writer rather than the

916

00:46:13,730 --> 00:46:10,020

scientist what a strange report from the

917

00:46:15,410 --> 00:46:13,740

Saturday evening Express in 1933. now

918

00:46:18,950 --> 00:46:15,420

this next article was written on May

919

00:46:21,470 --> 00:46:18,960

21st 1931 and it showed up in the

920

00:46:25,069 --> 00:46:21,480

Victoria Daily Times in Victoria British

921

00:46:27,770 --> 00:46:25,079

Columbia or BC and it does not say who

922

00:46:31,790 --> 00:46:27,780

this article was written by but the

923

00:46:34,550 --> 00:46:31,800

headline is Ogopogo alive residents of

924

00:46:37,309 --> 00:46:34,560

Okanagan say

925

00:46:39,950 --> 00:46:37,319

and the byline is story of death of late

926
00:46:42,470 --> 00:46:39,960
monster repudiated in Penticton dispatch

927
00:46:44,569 --> 00:46:42,480
has disappeared for time as it

928
00:46:47,210 --> 00:46:44,579
frequently does says former Vernon

929
00:46:49,730 --> 00:46:47,220
resident thinks it may have traveled

930
00:46:50,829 --> 00:46:49,740
through channel to Sea from bottomless

931
00:46:53,690 --> 00:46:50,839
Lake

932
00:46:55,609 --> 00:46:53,700
Ogopogo is not dead and the conclusion

933
00:46:58,309 --> 00:46:55,619
drawn by the sports editor of the times

934
00:47:01,609 --> 00:46:58,319
as the result of his investigations in

935
00:47:04,190 --> 00:47:01,619
Okanagan Lake is a hastily drawn one in

936
00:47:06,170 --> 00:47:04,200
the opinion of Richard Cooper Native Son

937
00:47:08,089 --> 00:47:06,180
of the Okanagan Valley and now a

938
00:47:10,730 --> 00:47:08,099

resident of Victoria

939

00:47:12,410 --> 00:47:10,740

Mr Cooper was born in Vernon and his

940

00:47:15,530 --> 00:47:12,420

wife also lived there for many years

941

00:47:17,569 --> 00:47:15,540

neither has seen Ogopogo but both are

942

00:47:20,030 --> 00:47:17,579

firmly convinced of the existence of

943

00:47:22,910 --> 00:47:20,040

some late monster in the 90 miles of

944

00:47:25,309 --> 00:47:22,920

Okanagan Lake there is not the slightest

945

00:47:27,950 --> 00:47:25,319

doubt there is something in the lake Mr

946

00:47:29,990 --> 00:47:27,960

Cooper remarked it has only broken into

947

00:47:32,870 --> 00:47:30,000

print in recent years in Victoria and

948

00:47:34,910 --> 00:47:32,880

Vancouver but I remember 20 years ago

949

00:47:37,609 --> 00:47:34,920

reading in the Vernon news of the

950

00:47:40,849 --> 00:47:37,619

monster of the lake recently christened

951
00:47:43,970 --> 00:47:40,859
the Ogopogo the Vernon news Mr Cooper

952
00:47:45,430 --> 00:47:43,980
pointed out is now celebrating its 40th

953
00:47:49,849 --> 00:47:45,440
anniversary

954
00:47:52,190 --> 00:47:49,859
Ogopogo Mr Cooper continued has probably

955
00:47:54,890 --> 00:47:52,200
disappeared for a time when I was a

956
00:47:56,750 --> 00:47:54,900
little kid in Vernon I knew of the huge

957
00:48:00,170 --> 00:47:56,760
serpent that used to be seen in the lake

958
00:48:02,630 --> 00:48:00,180
usually in the very hot weather 20 years

959
00:48:05,390 --> 00:48:02,640
ago its appearance created a sensation

960
00:48:08,569 --> 00:48:05,400
and I think you will find the Vernon

961
00:48:11,750 --> 00:48:08,579
news as far back as that referred to it

962
00:48:14,210 --> 00:48:11,760
then it disappeared for a Time

963
00:48:16,069 --> 00:48:14,220

I can remember 20 years ago when the

964

00:48:18,050 --> 00:48:16,079

Indians of the district could not be

965

00:48:20,210 --> 00:48:18,060

paid to Venture near one part of the

966

00:48:22,970 --> 00:48:20,220

Okanagan Lake where they believed

967

00:48:26,270 --> 00:48:22,980

okapogo had its home and I believe now

968

00:48:28,370 --> 00:48:26,280

no Indian will go near that place Their

969

00:48:30,650 --> 00:48:28,380

Fear of it is accentuated by the

970

00:48:32,750 --> 00:48:30,660

reported mysterious disappearance of an

971

00:48:35,890 --> 00:48:32,760

Indian fisherman who failed to return

972

00:48:39,230 --> 00:48:35,900

although weather conditions were perfect

973

00:48:41,390 --> 00:48:39,240

it has been seen by so many people that

974

00:48:44,630 --> 00:48:41,400

it seems foolish to doubt its existence

975

00:48:47,150 --> 00:48:44,640

I remember one time a lineman saw it

976

00:48:50,210 --> 00:48:47,160

splashing its way down the lake as he

977

00:48:52,130 --> 00:48:50,220

was fixing a wire he tapped the wire to

978

00:48:54,109 --> 00:48:52,140

telephone to Kelowna and scores of

979

00:48:56,870 --> 00:48:54,119

people from that City rushed to the lake

980

00:48:58,910 --> 00:48:56,880

in time to see it attempts were made to

981

00:49:01,010 --> 00:48:58,920

take pictures of it but unfortunately

982

00:49:03,589 --> 00:49:01,020

the pictures that would have convinced

983

00:49:05,930 --> 00:49:03,599

all scoffers only showed ripples in the

984

00:49:08,150 --> 00:49:05,940

water the water being rough at the time

985

00:49:10,430 --> 00:49:08,160

and the pictures were taken and the

986

00:49:13,790 --> 00:49:10,440

photographer having no telescopic lens

987

00:49:17,569 --> 00:49:13,800

to bring the object closer to the camera

988

00:49:19,069 --> 00:49:17,579

I do not believe the Ogopogo is dead no

989

00:49:21,950 --> 00:49:19,079

doubt there are some people around the

990

00:49:23,750 --> 00:49:21,960

lake who think so and Mr saloway had

991

00:49:24,950 --> 00:49:23,760

ample evidence on which to base the

992

00:49:27,589 --> 00:49:24,960

conclusion

993

00:49:29,329 --> 00:49:27,599

my opinion is that okapogo has

994

00:49:31,910 --> 00:49:29,339

disappeared for a time as it has

995

00:49:34,010 --> 00:49:31,920

frequently done for 20 years it has made

996

00:49:36,290 --> 00:49:34,020

spezmatic appearances

997

00:49:39,230 --> 00:49:36,300

it has often been missed for years at a

998

00:49:41,089 --> 00:49:39,240

time but has always returned it is only

999

00:49:43,670 --> 00:49:41,099

in recent years that okapogo has

1000

00:49:45,650 --> 00:49:43,680

attained International Fame so its

1001
00:49:48,710 --> 00:49:45,660
previous disappearances created no

1002
00:49:51,470 --> 00:49:48,720
comment outside of its own locality

1003
00:49:53,690 --> 00:49:51,480
I am convinced the Ogopogo will Bob up

1004
00:49:57,109 --> 00:49:53,700
again possibly this year

1005
00:49:59,390 --> 00:49:57,119
but maybe not for two or three years

1006
00:50:02,089 --> 00:49:59,400
Okanagan people have often speculated

1007
00:50:04,550 --> 00:50:02,099
where it goes during long absences the

1008
00:50:07,670 --> 00:50:04,560
lake is bottomless as far as records go

1009
00:50:10,069 --> 00:50:07,680
I understand in part's depth

1010
00:50:11,510 --> 00:50:10,079
seldom are the bodies of anyone drowned

1011
00:50:14,210 --> 00:50:11,520
in the lake found

1012
00:50:16,490 --> 00:50:14,220
it has been impossible to tell the

1013
00:50:19,069 --> 00:50:16,500

residents of the Okanagan often voice

1014

00:50:21,290 --> 00:50:19,079

the opinion there is a Subterranean

1015

00:50:23,270 --> 00:50:21,300

passage from the lake to the Sea and

1016

00:50:26,030 --> 00:50:23,280

that Ogle Pogo passes through this

1017

00:50:29,390 --> 00:50:26,040

passage when it disappears always to

1018

00:50:31,670 --> 00:50:29,400

return again hands off says Okanagan

1019

00:50:33,710 --> 00:50:31,680

Penticton has led the protests from the

1020

00:50:37,010 --> 00:50:33,720

Okanagan about the reported death of the

1021

00:50:39,950 --> 00:50:37,020

yoga Pogo Under The Heading quote hands

1022

00:50:41,510 --> 00:50:39,960

off Ogo-pogo says Okanagan to Victoria's

1023

00:50:43,910 --> 00:50:41,520

story end quote

1024

00:50:46,790 --> 00:50:43,920

the Vancouver daily Province yesterday

1025

00:50:49,910 --> 00:50:46,800

carried the following dispatch quote

1026

00:50:52,130 --> 00:50:49,920

hands off our okapogo is the reply of

1027

00:50:54,589 --> 00:50:52,140

the Okanagan to an attempt made by a

1028

00:50:56,450 --> 00:50:54,599

Victorian newspaper to obliterate the

1029

00:50:59,870 --> 00:50:56,460

famed lake monster which has brought

1030

00:51:01,970 --> 00:50:59,880

worldwide advertising to this Valley an

1031

00:51:05,569 --> 00:51:01,980

article in the Victoria times asserts

1032

00:51:08,390 --> 00:51:05,579

OKO Pogo must be dead because he she or

1033

00:51:10,970 --> 00:51:08,400

it has not been seen for two years

1034

00:51:13,510 --> 00:51:10,980

but no mere Victorian is expected to

1035

00:51:16,490 --> 00:51:13,520

Vision The Splendid freak of nature

1036

00:51:18,829 --> 00:51:16,500

Ogopogo it is declared reserves his

1037

00:51:21,349 --> 00:51:18,839

appearances for True died in the wool

1038

00:51:24,049 --> 00:51:21,359

residence of the sunny Valley or for

1039

00:51:26,569 --> 00:51:24,059

very distinguished visitors as far as

1040

00:51:29,150 --> 00:51:26,579

the Okanagan is concerned Ogoogo still

1041

00:51:32,089 --> 00:51:29,160

haunts the Blue Waters of the lake at a

1042

00:51:34,309 --> 00:51:32,099

chaste but firm poo poo is the reaction

1043

00:51:37,190 --> 00:51:34,319

to the Victorious story

1044

00:51:39,470 --> 00:51:37,200

we have not forgotten the brutal attempt

1045

00:51:41,870 --> 00:51:39,480

made by the Vancouver star to kill our

1046

00:51:44,690 --> 00:51:41,880

Ogo a few years ago say the valley

1047

00:51:46,970 --> 00:51:44,700

people the star had Ogo threshing to

1048

00:51:49,790 --> 00:51:46,980

death under the lake ice when there was

1049

00:51:52,609 --> 00:51:49,800

no ice on the lake but we kept the

1050

00:51:55,549 --> 00:51:52,619

record straight end quote

1051
00:51:59,230 --> 00:51:55,559
and now we land in the year 1949 on the

1052
00:52:03,470 --> 00:51:59,240
8th of September from the Cairns post

1053
00:52:06,549 --> 00:52:03,480
cavorting sea serpent puzzles City

1054
00:52:11,089 --> 00:52:06,559
kilona British Columbia Associated Press

1055
00:52:15,650 --> 00:52:11,099
you cannot keep a good Ogo Pogo down

1056
00:52:18,710 --> 00:52:15,660
and what you ask is an Ogopogo good

1057
00:52:21,290 --> 00:52:18,720
question at this Okinawan Lakeside City

1058
00:52:24,589 --> 00:52:21,300
they are beginning to wonder

1059
00:52:28,370 --> 00:52:24,599
he used to be known only as a cavorting

1060
00:52:31,849 --> 00:52:28,380
sea serpent but the other morning they

1061
00:52:33,049 --> 00:52:31,859
say the Yogo Pogo went for a stroll on

1062
00:52:39,049 --> 00:52:33,059
the beach

1063
00:52:41,630 --> 00:52:39,059

descriptions have labeled the Ogo Pogo

1064

00:52:45,109 --> 00:52:41,640

as having sometimes a sheep like head

1065

00:52:49,250 --> 00:52:45,119

sometimes a serpent-like body and once

1066

00:52:51,970 --> 00:52:49,260

black coils and all those who claim to

1067

00:52:54,349 --> 00:52:51,980

have seen him agree on one point

1068

00:52:58,430 --> 00:52:54,359

he undulates

1069

00:53:01,069 --> 00:52:58,440

but the footprints have everyone baffled

1070

00:53:02,030 --> 00:53:01,079

coming out of the water is a trail of

1071

00:53:09,109 --> 00:53:02,040

Prince

1072

00:53:12,349 --> 00:53:09,119

marks about a mile south of here the

1073

00:53:14,990 --> 00:53:12,359

trail extended along the short section

1074

00:53:16,190 --> 00:53:15,000

of the beach and then re-entered the

1075

00:53:19,849 --> 00:53:16,200

water

1076
00:53:22,490 --> 00:53:19,859
word got around and a core of newspaper

1077
00:53:25,130 --> 00:53:22,500
men from Vancouver made haste to the

1078
00:53:27,530 --> 00:53:25,140
scene made notes and wrote stories for

1079
00:53:31,069 --> 00:53:27,540
their journals the reports tallied eight

1080
00:53:33,309 --> 00:53:31,079
toe marks a United States journalist W.C

1081
00:53:35,950 --> 00:53:33,319
URI of

1082
00:53:39,770 --> 00:53:35,960
Amal I think that is Washington State

1083
00:53:43,250 --> 00:53:39,780
claims he heard quote a terrific Splash

1084
00:53:46,309 --> 00:53:43,260
during the night end quote

1085
00:53:49,010 --> 00:53:46,319
Indian legend although it has only been

1086
00:53:51,770 --> 00:53:49,020
in the last few years that white people

1087
00:53:54,230 --> 00:53:51,780
claim to have seen him the Yogo Pogo is

1088
00:53:55,069 --> 00:53:54,240

part of Indian legend the red man named

1089

00:53:57,230 --> 00:53:55,079

him

1090

00:53:58,190 --> 00:53:57,240

uck and of course we pause once again to

1091

00:54:02,030 --> 00:53:58,200

remember

1092

00:54:03,829 --> 00:54:02,040

the uh item was written in 1949 hence

1093

00:54:06,829 --> 00:54:03,839

the terms we no longer use

1094

00:54:09,170 --> 00:54:06,839

ago a bone one and a half feet long and

1095

00:54:12,109 --> 00:54:09,180

about a foot through alleged to have

1096

00:54:15,770 --> 00:54:12,119

come from the back of one of Ogo pogo's

1097

00:54:18,290 --> 00:54:15,780

ancestors was found at nearby Rocky

1098

00:54:20,930 --> 00:54:18,300

Point another time the Indians were

1099

00:54:24,230 --> 00:54:20,940

hunting deer by chasing them into the

1100

00:54:27,230 --> 00:54:24,240

water where scores waited in canoes for

1101
00:54:30,470 --> 00:54:27,240
the kill an exceptionally large deer was

1102
00:54:34,190 --> 00:54:30,480
being pursued by the scores when it sank

1103
00:54:38,270 --> 00:54:34,200
quote as if drawn under while the water

1104
00:54:40,430 --> 00:54:38,280
boiled as in a great cauldron end quote

1105
00:54:43,910 --> 00:54:40,440
it is said that at the end of Lake

1106
00:54:47,510 --> 00:54:43,920
Okinawan a fountain of water 30 to 40

1107
00:54:51,049 --> 00:54:47,520
feet high has been seen to rise as from

1108
00:54:53,589 --> 00:54:51,059
a hidden hose pipe Ogopogo is not

1109
00:54:57,250 --> 00:54:53,599
British Columbia's only Maritime

1110
00:55:02,089 --> 00:54:57,260
monstrosity there is caddy

1111
00:55:04,069 --> 00:55:02,099
canborosaurus the long slimy roving sea

1112
00:55:07,309 --> 00:55:04,079
monster which keeps popping out of the

1113
00:55:12,349 --> 00:55:07,319

coastal Waters and until her demise in

1114

00:55:17,630 --> 00:55:12,359

1941 there was Sarah the Sea Hag a

1115

00:55:24,910 --> 00:55:17,640

distinctly graceless relative of caddy

1116

00:55:30,890 --> 00:55:27,589

well there we are some of the reports

1117

00:55:35,329 --> 00:55:30,900

from Australian newspapers and reports

1118

00:55:38,710 --> 00:55:35,339

from Canada about the Ogo Pogo the

1119

00:55:42,609 --> 00:55:38,720

monster of British Columbia

1120

00:55:48,430 --> 00:55:45,010

monsters and other fascinating things

1121

00:55:51,170 --> 00:55:48,440

when you go to Trove at

1122

00:55:54,470 --> 00:55:51,180

trove.nla.gov.au or it's Adrian Hilton

1123

00:55:56,930 --> 00:55:54,480

two local resources in Canada because

1124

00:55:59,150 --> 00:55:56,940

when you go to the digital archives no

1125

00:56:04,520 --> 00:55:59,160

matter where you are in the world you

1126

00:56:04,530 --> 00:56:19,790

[Music]

1127

00:56:23,930 --> 00:56:21,530

thank you for listening to the skeptic

1128

00:56:26,690 --> 00:56:23,940

Zone podcast and a shout out to my

1129

00:56:28,910 --> 00:56:26,700

friend Rob Palmer who recently well over

1130

00:56:32,089 --> 00:56:28,920

the last months has been giving many

1131

00:56:33,470 --> 00:56:32,099

talks about The Great Australian psychic

1132

00:56:36,589 --> 00:56:33,480

prediction project

1133

00:56:38,870 --> 00:56:36,599

fascinating to see those talks and very

1134

00:56:40,790 --> 00:56:38,880

interesting to see some of the question

1135

00:56:43,329 --> 00:56:40,800

some of the questions Rob has been

1136

00:56:45,950 --> 00:56:43,339

Fielding after the talks from people

1137

00:56:51,109 --> 00:56:45,960

curious about how we went about doing

1138

00:56:53,990 --> 00:56:51,119

the project and as good Skeptics will do

1139

00:56:56,930 --> 00:56:54,000

probing prodding seeing

1140

00:57:00,770 --> 00:56:56,940

what the story really was asking

1141

00:57:04,670 --> 00:57:00,780

difficult questions all very valuable

1142

00:57:09,190 --> 00:57:04,680

and speaking of my skeptical friends if

1143

00:57:11,930 --> 00:57:09,200

you happen to be in the Berkeley area

1144

00:57:16,730 --> 00:57:11,940

on Saturday

1145

00:57:19,849 --> 00:57:16,740

in the United States Saturday the 20th

1146

00:57:20,930 --> 00:57:19,859

of May because of time zones it's all a

1147

00:57:24,349 --> 00:57:20,940

bit strange

1148

00:57:26,030 --> 00:57:24,359

which is barely hours after this is

1149

00:57:28,490 --> 00:57:26,040

being released this episode's being

1150

00:57:30,710 --> 00:57:28,500

released why not come to the Berkeley

1151
00:57:33,650 --> 00:57:30,720
Public Library community meeting room

1152
00:57:37,010 --> 00:57:33,660
where you can hang out with Susan

1153
00:57:39,530 --> 00:57:37,020
gerbick Eugenie Scott and myself

1154
00:57:42,710 --> 00:57:39,540
the reason is of course Susan gobek is

1155
00:57:44,930 --> 00:57:42,720
traveling up from Salinas to Berkeley to

1156
00:57:48,530 --> 00:57:44,940
give a talk in the library

1157
00:57:51,410 --> 00:57:48,540
now this is a workshop and on the

1158
00:57:53,569 --> 00:57:51,420
website it says are you having difficult

1159
00:57:56,089 --> 00:57:53,579
discussions with people on the edge of

1160
00:57:58,609 --> 00:57:56,099
falling into magical thinking and rabbit

1161
00:58:00,490 --> 00:57:58,619
holes this Workshop will provide you

1162
00:58:04,069 --> 00:58:00,500
some skills to help with this problem

1163
00:58:06,589 --> 00:58:04,079

that so many of us have experienced we

1164

00:58:09,910 --> 00:58:06,599

will discuss the concepts of debunking

1165

00:58:12,890 --> 00:58:09,920

versus pre-bunking also called

1166

00:58:15,170 --> 00:58:12,900

inoculation Theory we will start with a

1167

00:58:17,750 --> 00:58:15,180

case study and use that to further the

1168

00:58:19,190 --> 00:58:17,760

discussion on how to have difficult

1169

00:58:23,990 --> 00:58:19,200

discussions

1170

00:58:25,670 --> 00:58:24,000

this is a workshop not a lecture join us

1171

00:58:27,950 --> 00:58:25,680

I will link to that page in the show

1172

00:58:31,130 --> 00:58:27,960

notes so yes if you're in the Berkeley

1173

00:58:33,530 --> 00:58:31,140

area or you can make it to Berkeley by

1174

00:58:36,109 --> 00:58:33,540

about 1pm

1175

00:58:38,990 --> 00:58:36,119

or even a little bit before come and

1176

00:58:42,829 --> 00:58:39,000

hang out with some Skeptics

1177

00:58:44,690 --> 00:58:42,839

well it's mid-may so shout out to my

1178

00:58:48,130 --> 00:58:44,700

teachers back home in Australia who are

1179

00:58:50,690 --> 00:58:48,140

going through the mid-may Groundhog Day

1180

00:58:53,450 --> 00:58:50,700

midterm Blues

1181

00:58:55,370 --> 00:58:53,460

but as we all know later in life some of

1182

00:58:57,770 --> 00:58:55,380

your biggest influences as you look back

1183

00:59:01,069 --> 00:58:57,780

are some of the good teachers you had

1184

00:59:04,130 --> 00:59:01,079

and how they inspired you and made you

1185

00:59:06,049 --> 00:59:04,140

curious about about the world thank you

1186

00:59:08,809 --> 00:59:06,059

to those people who continue to support

1187

00:59:11,690 --> 00:59:08,819

the skeptic Zone at skepticzone.tv Via

1188

00:59:14,329 --> 00:59:11,700

patreon or PayPal thank you to the new

1189

00:59:17,870 --> 00:59:14,339

supporters who have come on recently and

1190

00:59:22,010 --> 00:59:17,880

to those people who have altered their

1191

00:59:24,710 --> 00:59:22,020

level I noticed that's happened just

1192

00:59:28,069 --> 00:59:24,720

lately I'm just pleased that you're

1193

00:59:30,349 --> 00:59:28,079

still in there supporting the show so no

1194

00:59:32,450 --> 00:59:30,359

matter how much you can contribute a

1195

00:59:35,030 --> 00:59:32,460

week or a month three dollars five

1196

00:59:37,849 --> 00:59:35,040

dollars ten dollars twenty dollars it

1197

00:59:40,190 --> 00:59:37,859

all helps and I sincerely appreciate

1198

00:59:42,289 --> 00:59:40,200

every cent

1199

00:59:44,569 --> 00:59:42,299

coming up on next week's show the Trove

1200

00:59:47,089 --> 00:59:44,579

segment looks at more lake monsters what

1201
00:59:49,069 --> 00:59:47,099
a fascinating topic that is and I

1202
00:59:51,069 --> 00:59:49,079
interview the authors of a new book A

1203
00:59:53,390 --> 00:59:51,079
book about to be released called

1204
00:59:56,089 --> 00:59:53,400
Nobody's Fool

1205
00:59:59,690 --> 00:59:56,099
all about how people are Hoodwinked

1206
01:00:02,089 --> 00:59:59,700
conned cheated and fooled

1207
01:00:04,190 --> 01:00:02,099
with that thought for this week this is

1208
01:00:12,109 --> 01:00:04,200
Richard Saunders signing off

1209
01:00:15,289 --> 01:00:14,089
you've been listening to the skeptic

1210
01:00:18,670 --> 01:00:15,299
Zone podcast

1211
01:00:20,950 --> 01:00:18,680
please visit our website at

1212
01:00:24,109 --> 01:00:20,960
www.skepticzone.tv for show notes

1213
01:00:27,710 --> 01:00:24,119

contacts and to access the back catalog

1214

01:00:29,569 --> 01:00:27,720
of episodes going back to 2008.

1215

01:00:33,170 --> 01:00:29,579
you can follow the skeptic Zone podcast

1216

01:00:35,510 --> 01:00:33,180
on Twitter at skeptic Zone visit our

1217

01:00:36,829 --> 01:00:35,520
Facebook page or leave a review on

1218

01:00:38,990 --> 01:00:36,839
iTunes

1219

01:00:42,349 --> 01:00:39,000
you can also support the skeptic Zone

1220

01:00:45,710 --> 01:00:42,359
via patreon or PayPal the skeptic Zone

1221

01:00:47,450 --> 01:00:45,720
podcast is an independent production the

1222

01:00:49,549 --> 01:00:47,460
views and opinions expressed on the

1223

01:00:51,950 --> 01:00:49,559
skeptic zone are not necessarily those

1224

01:00:53,930 --> 01:00:51,960
of Australian Skeptics or any other